

Atlantic States Marine Fisheries Commission

Law Enforcement Committee

November 9, 2026, 1:00 – 5:00 p.m.
November 10, 2026, 9:00 a.m. – 12:00 p.m.

Agenda

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added, as necessary.

A portion of this meeting will be a closed session for Committee members and the LEC Coordinator.

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| 1. Welcome/Call to Order (<i>S. Pearce</i>) | 1:00 p.m. |
| 2. Committee Consent (<i>S. Pearce</i>) | 1:00 p.m. |
| • Approval of Agenda | |
| 3. Public Comment | 1:00 p.m. |
| 4. Introductions | 1:10 p.m. |
| 5. Discuss Compliance with eVTR Reporting Requirements (<i>J. Mercer, J. Cassin</i>) | 1:20 p.m. |
| 6. Discuss Best Practices in the Use of Drones and ROVs (<i>D. Brown, J. Canfield</i>) | 2:00 p.m. |
| 7. Discuss the status of the Interstate Wildlife Violators Compact (<i>V. Aristegui</i>) | 2:40 p.m. |
| 8. Break | 3:00 p.m. |
| 9. Discuss Trends in Patrol Boat Manufacturing (<i>S. Peace</i>) | 3:45 p.m. |
| 10. Review and Discuss Commission Species | 4:15 p.m. |
| • Atlantic Menhaden – Draft Addendum II (<i>J. Boyle</i>) | |
| • Other Species | |
| 11. Meeting Recess | 5:00 p.m. |

Day 2

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| 1. Review and Discuss Ongoing Enforcement Activities (<i>Closed Session</i>) | 9:00 a.m. |
| 2. State Agency Reports (<i>S. Pearce</i>) | 11:00 a.m. |
| 3. Elect Chair and Vice-Chair (<i>S. Pearce</i>) | 11:50 a.m. |
| 4. Other Business / Adjourn | 12:00 p.m. |

This meeting will be held at The Hotel Viking, (1 Bellevue Avenue, Newport, RI; 844.806.4895)
and via webinar; click [here](#) for details

