

# Atlantic States Marine Fisheries Commission

## Committee On Economics and Social Sciences

August 4, 2026 1 PM – 4 PM

August 5, 2026 8:30 AM – 4 PM

Webinar Link: <https://attendee.gotowebinar.com/rt/2881178318303736157>

### Draft Agenda

*Please note the agenda is preliminary; the order in which items will be taken is subject to change; other items may be added as necessary.*

#### August 4, 2026

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|-----------------------------------------------------------|-----------|
| 1. Welcome and Introductions ( <i>S. Lovell</i> )         | 1:00 p.m. |
| 2. Update on the Striped Bass RDM ( <i>S. Steinbeck</i> ) | 1:15 p.m. |
| 3. CESS Tasks Update ( <i>Species Leads</i> )             | 2:15 p.m. |
| a. Menhaden ( <i>A. Scheld</i> )                          |           |
| b. Spiny Dogfish ( <i>T. Scott</i> )                      |           |
| c. Tautog ( <i>S. Lovell</i> )                            |           |
| 4. Break                                                  | 3:15 p.m. |
| 5. Data Access Update ( <i>J. Patel</i> )                 | 3:30 p.m. |
| 6. Species Assignments ( <i>J. Patel</i> )                | 3:45 p.m. |
| 7. Public Comment                                         | 3:55 p.m. |
| 8. Adjourn                                                | 4:00 p.m. |

5:00 p.m. ASMFC Public Outreach Hour

6:00 p.m. CESS Social Happy Hour

#### August 5

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|-----------------------------------------------------------------|------------|
| 1. Process on Handling Commission Requests ( <i>A. Scheld</i> ) | 8:30 a.m.  |
| 2. Economist Discussion ( <i>J. Patel</i> )                     | 9:30 a.m.  |
| 3. Break                                                        | 10:00 a.m. |
| 4. Risk and Uncertainty Discussion ( <i>J. Holzer</i> )         | 10:15 a.m. |
| 5. Knudsen AI tool Presentation                                 | 11:30 a.m. |
| 6. Lunch                                                        | 12:30 p.m. |
| 7. Human Mobility Presentation ( <i>G. DePiper</i> )            | 2:00 p.m.  |
| 8. Break                                                        | 3:00 p.m.  |
| 9. Upcoming Tasks and Management Changes ( <i>J. Patel</i> )    | 3:15 p.m.  |
| 10. Other Business                                              | 3:45 p.m.  |
| 11. Public Comment                                              | 3:55 p.m.  |
| 12. Adjourn                                                     | 4:00 p.m.  |

The meeting will be held at The Westin Crystal City (1800 Richmond Highway, Arlington, VA; 703.486.1111) and via webinar; click [here](#) for details