

Atlantic States Marine Fisheries Commission

Executive Committee

*February 4, 2026
8:00 – 10:00 a.m.*

Draft Agenda

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

A portion of this meeting may be a closed session for Committee members and Commissioners only.

1. Welcome/Call to Order (*D. McKiernan*)
2. Board Consent
 - Approval of Agenda
 - Approval of Meeting Summary from October 2025
3. Public Comment
4. Update from the Declared Interests and Voting Privileges Work Group (*R. Beal*)
5. Staff Recommendation on Notifying “Actions” on Meeting Agendas (*R. Beal*)
6. Legislative Update (*A. Law*)
7. CARES Update (*R. Beal*)
8. Future Annual Meetings Update (*L. Leach*)
 - November 8 – 12, 2026 – Newport, Rhode Island
 - 2027 – South Carolina
 - 2028 – Massachusetts
 - 2029 – Pennsylvania
9. Other Business
10. Adjourn

This meeting will be held at The Westin Crystal City (1800 Richmond Highway, Arlington, VA; 703.486.1111) and via webinar; click [here](#) for details