

Atlantic States Marine Fisheries Commission

Committee On Economics and Social Sciences

Fall 2025 Meeting

November 10, 2025 10 AM – 12 PM

<https://v.ringcentral.com/join/557289586>

Dial in: 650-419-1505

Access Code / Meeting ID: 557289586

Draft Agenda

Please note the agenda is preliminary; the order in which items will be taken is subject to change; other items may be added as necessary.

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| 1. Welcome and Introductions (<i>S. Lovell</i>) | 10:00 a.m. |
| 2. Striped Bass Bioeconomic Model Update (<i>Striped Bass WG</i>) | 10:05 a.m. |
| 3. Menhaden Reduction Fishery Data Sources (<i>A. Scheld</i>) | 10:15 a.m. |
| 4. Risk and Uncertainty Discussion (<i>J. Patel</i>) | 10:30 a.m. |
| 5. Management Presentation (<i>C. Tuohy</i>) | 11:00 a.m. |
| 6. Discussion on handling Commission socioeconomic needs+ Future Analysis | 11:20 a.m. |
| 7. Other Business | 11:55 a.m. |
| 8. Adjourn | 12:00 p.m. |