## **Atlantic States Marine Fisheries Commission**

## **Northern Shrimp Section**

October 4, 2018 9:00 a.m. - 12:00 p.m. Portland, Maine

## **Draft Agenda**

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

1.	Welcome/Call to Order (S. Train)	9:00 a.m.
2.	<ul><li>Section Consent</li><li>Approval of Agenda</li></ul>	9:00 a.m.
3.	Public Comment	9:05 a.m.
4.	Review and Consider Approval of the 2018 Northern Shrimp Benchmark  Stock Assessment  Presentation of Stock Assessment Report (M. Hunter)  Presentation of Peer Review Report (T. Miller)  Consider Acceptance of Benchmark Stock Assessment and Peer Review Report for Management Use	9:15 a.m.
5.	Provide Guidance to TC on 2019 Catch Projection Scenarios (K. Drew)	10:30 a.m.
6.	Consider Draft Addendum I for Public Comment (M. Ware)	11:15 a.m.
7.	Other Business/Adjourn	12:00 p.m.