

Atlantic States Marine Fisheries Commission

Assessment Science Committee

Fall 2025 Meeting

November 17, 2025 11 AM – 2 PM

<https://v.ringcentral.com/join/621612839>

Dial-in: 650-419-1505

Access Code / Meeting ID: 621612839

Draft Agenda

Please note the agenda is preliminary; the order in which items will be taken is subject to change; other items may be added as necessary.

- | | |
|---|------------|
| 1. Welcome and Introductions (<i>J. Ballenger</i>) | 11:00 a.m. |
| 2. Retrospective Pattern Flow Chart (<i>K. Drew</i>) | 11:05 a.m. |
| 3. Environmental Data in Stock Assessments (<i>J. Kipp</i>) | 11:50 a.m. |
| 4. Risk and Uncertainty Discussion (<i>J. Patel</i>) | 12:45 p.m. |
| 5. Stock Assessment Schedule (<i>J. Patel</i>) | 1:30 p.m. |
| 6. Other Business | 1:45 p.m. |
| 7. Adjourn | 2:00 p.m. |