

# Atlantic States Marine Fisheries Commission

## Striped Bass Advisory Panel

### Draft Agenda

*April 14, 2025*  
*4:30 – 5:30 p.m.*  
*Webinar*

Webinar: <https://v.ringcentral.com/join/666223481>

You can also dial in using your phone.  
+1 (650) 419-1505  
Access Code: 666-223-481

For audio, we will be using the computer Voice over the Internet (VoIP). If you prefer to dial in using your phone, you can dial the number listed above and enter the Access Code when prompted. The webinar will open at 4:15 p.m., 15 minutes early, to help troubleshoot and test your audio.

1. **Welcome & Introductions** (*E. Franke*) 4:30 p.m.
2. **Timeline and Overview of Issues in Draft Addendum III** (*E. Franke*) 4:40 p.m.
3. **AP Discussion on Measuring Total Length Option in Draft Addendum III** 5:00 p.m.
  - The draft addendum will consider proposing specific language/requirements for how to measure the total length of a striped bass for regulatory compliance, including squeezing the tail.
  - The Plan Development Team is seeking AP input on laying fish flat on a measuring device. There is concern this may not always be realistic, for example if fishing from shore or a pier.
4. **Elect AP Chair and Vice Chair** 5:25 p.m.
5. **Other Business/Adjourn** 5:30 p.m.

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.