Atlantic Coastal Fish Habitat Partnership
Steering Committee Meeting
October 29-30, 2013
201 Arnold Street, St. Simons Island, GA
Agenda

Tuesday, October 29, 2013

- **Welcome and Introductions,** *K. Smith* — 8:30 AM
  - New steering committee member (informational)
- **New MOU Partner Criteria,** *C. Powell* — 8:45
  - Consider subcommittee developed criteria (action)
- **FWS-NFHP On-the-Ground Projects**, *J. Devers* — 9:15
  - Funding Status Update (informational)
  - Review project review team recommendations for approval (action)
- **Break** — 10:15
- **Project Endorsement Criteria,** *E. Greene* — 10:30
  - Discuss research/monitoring project requests (action)
- **Implementation Updates**, *multiple* (informational/action) — 11:00
  - Strategic Action B.2.1, *D. McReynolds*
  - Strategic Action A.4.1, *C. Powell*
  - Strategic Action A.1.1, B.1.3, and B.1.5, *C. Patterson/P.Campfield*
  - Strategic Action A.6.1, *Wilson Laney*
- **Lunch** — 12:15 PM
- **National Fish Habitat Partnership Update,** *E. Greene* — 1:30
  - Major decisions or activity (informational)
- **Whitewater to Bluewater Initiative** — 1:45
  - Status of Communications and Science objectives (informational) *E. Greene*
  - Status of Organizational Assessment (informational), *W. Wilson*
- **Coastal FHPs Collaboration Update,** *E. Greene* (informational/action) — 2:45
- **Break** — 3:15
- **Conservation Mooring Project Status Update**, *C. Powell* (action) — 3:30
- **National Fish and Wildlife Foundation Funding Opportunities** — 4:15
  - River Herring Project Status Update, *E. Greene* (informational)
- **Operational Funding,** *P. Campfield* — 4:30
  - NFHP proposal to Multistate Conservation Program (informational)
  - 501(c)(3) Update (informational)
  - 2013 Activities (action)
- **Recess** — 5:30

Wednesday, October 30, 2013

- **Federal Urban Initiative***, R. Muir* — 8:30 AM
  - Consider subcommittee recommendations (action)
- **Habitat Assessment Update**, *J. Devers/E.* Greene (informational) — 9:15
- **Species Habitat Matrix Update,** *C. Shumway/M. Topolski* — 10:00
  - Species-Habitat Matrix Publication (informational)
- **Other Business** — 10:20
- **Adjourn** — 10:30
- **Field Trip to Oyster Restoration Site** — 10:30-1:30