

**Atlantic Coastal Fish Habitat Partnership
Steering Committee Meeting**
October 29-30, 2013
201 Arnold Street, St. Simons Island, GA
Agenda

Tuesday, October 29, 2013

- ❖ **Welcome and Introductions, *K. Smith*** 8:30 AM
 - New steering committee member (informational)

- ❖ **New MOU Partner Criteria, *C. Powell*** 8:45
 - Consider subcommittee developed criteria (action)

- ❖ **FWS-NFHP On-the-Ground Projects, *J. Devers*** 9:15
 - Funding Status Update (informational)
 - Review project review team recommendations for approval (action)

- ❖ **Break** 10:15

- ❖ **Project Endorsement Criteria, *E. Greene*** 10:30
 - Discuss research/monitoring project requests (action)

- ❖ **Implementation Updates, *multiple*** (informational/action) 11:00
 - Strategic Action B.2.1, *D. McReynolds*
 - Strategic Action A.4.1, *C. Powell*
 - Strategic Action A.1.1, B.1.3, and B.1.5, *C. Patterson/P.Campfield*
 - Strategic Action A.6.1, *Wilson Laney*

- ❖ **Lunch** 12:15 PM

- ❖ **National Fish Habitat Partnership Update, *E. Greene*** 1:30
 - Major decisions or activity (informational)

- ❖ **Whitewater to Bluewater Initiative** 1:45
 - Status of Communications and Science objectives (informational) *E. Greene*
 - Status of Organizational Assessment (informational), *W. Wilson*

- ❖ **Coastal FHPs Collaboration Update, *E. Greene*** (informational/action) 2:45

- ❖ **Break** 3:15

- ❖ **Conservation Mooring Project Status Update, *C. Powell*** (action) 3:30

- ❖ **National Fish and Wildlife Foundation Funding Opportunities** 4:15
 - River Herring Project Status Update, *E. Greene* (informational)

- ❖ **Operational Funding, *P. Campfield*** 4:30
 - NFHP proposal to Multistate Conservation Program (informational)
 - 501(c)(3) Update (informational)
 - 2013 Activities (action)

- ❖ **Recess** 5:30

Wednesday, October 30, 2013

- ❖ **Federal Urban Initiative, R. Muir** 8:30 AM
 - Consider subcommittee recommendations (action)
- ❖ **Habitat Assessment Update, J. Devers/E. Greene** (informational) 9:15
- ❖ **Species Habitat Matrix Update, C. Shumway/M. Topolski** 10:00
 - Species-Habitat Matrix Publication (informational)
- ❖ **Other Business** 10:20
- ❖ **Adjourn** 10:30
- ❖ **Field Trip to Oyster Restoration Site** 10:30-1:30