

Atlantic States Marine Fisheries Commission

Striped Bass Advisory Panel

Draft Agenda

*April 13, 2021
3:00 p.m. – 5:00 p.m.
Webinar*

Webinar: <https://global.gotomeeting.com/join/398725645>

For audio, we will be using the computer Voice over the Internet (VoIP). If you prefer to dial in using your phone, you can dial **+1 (312) 757-3121** and enter **Access Code 398-725-645** when prompted. I will start the webinar at 2:30 p.m., 30 minutes early, to help troubleshoot and test your audio.

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

1. **Welcome & Roll Call** (*L. Bassano*) 3:00 p.m.
2. **Amendment 7 Public Information Document (PID) Discussion** 3:15 p.m.
(*E. Franke & T. Kerns*)
 - Overview of each issue, summary of public comments, and AP discussion.
 - Question for the AP: What are the AP's recommendations to the Board on which issues to include in Draft Amendment 7?
 - Issue 1: Goals & Objectives
 - Issue 2: Biological Reference Points
 - Issues 3-4: Management Triggers and Stock Rebuilding Timeline
 - Issue 5: Regional Management
 - Issue 6: Conservation Equivalency
 - Issue 7: Recreational Release Mortality
 - Issue 8: Recreational Accountability
 - Issue 9: Coastal Commercial Quota Allocation
 - Issue 10: Other Issues

PID: http://www.asmfmc.org/files/PublicInput/StripedBassAm7PID_PublicComment_Feb2021.pdf

3. **Other Business/Adjourn** 5:00 p.m.