

# **Atlantic States Marine Fisheries Commission**

## **Atlantic Sturgeon Stock Assessment Subcommittee Call**

### **Call Agenda**

*March 22, 2023  
10:00 a.m. -12:00 p.m.*

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/407720069>

United States: +1 (224) 501-3412

Access Code: 407-720-069

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|-----------------|--|
| <b>10:00 am</b> | <b>Welcome</b> ( <i>Laura Lee, SAS Chair</i> )   |
| <b>10:05 am</b> | <b>2024 Stock Assessment Planning</b> ( <i>Kristen Anstead</i> )   |
|                 | <ul style="list-style-type: none"><li>• Timeline for assessment</li><li>• Data requests</li><li>• TOR report</li></ul> |
| <b>10:30 am</b> | <b>Review 2017 Stock Assessment Methods</b> ( <i>Katie Drew</i> )  |
| <b>11:15 am</b> | <b>Assign Tasks</b> ( <i>SAS members</i> )   |
| <b>11:50 am</b> | <b>Other Business</b>  |
| <b>11:55 am</b> | <b>Public Comment</b>  |
| <b>12:00 pm</b> | <b>Adjourn</b>   |