

**Atlantic States Marine Fisheries Commission**

**Atlantic Striped Bass Technical Committee Conference Call**

*March 14, 2014  
1:00 p.m. – 4:00 p.m.*

**Draft Agenda**

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

1. Welcome/Approve Agenda (*C. Godwin*)
2. Draft Addendum IV timeline and content (*M. Waine*)
3. Review updated projections (*G. Nelson*)
4. Review size and bag limit analysis (*G. Nelson*)
5. Further discussion on Draft Addendum IV content (*C. Godwin*)
6. Discuss biological implication of catch and release fishing in EEZ
7. Other business/adjourn

Join the conference call:  
Phone: 1-888-394-8197  
Passcode: 815277