

Atlantic States Marine Fisheries Commission

Striped Bass Technical Committee and Plan Development Team

Draft Agenda

August 31, 2023
9:00 a.m. – 12:00 p.m.
Webinar

Webinar: <https://meet.goto.com/984754461>

You can dial in by phone if needed: +1 (312) 757-3121; Access Code: 984-754-461

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

1. **Welcome & Review Agenda** (*N. Lengyel Costa/T. Kerns*) 9:00 a.m.
2. **Discuss General Parameters for Commercial Analysis** (*K. Drew*) 9:05 a.m.
 - Year(s) for Age Length Key and Average Weight
 - *F* Increment
3. **State Specific Analysis questions/clarifications** (*All*) 10:15 a.m.
4. **Review Recreational Management Options** (*A. Giuliano, K. Drew*) 11:15 a.m.
 - Review additional size limit added to the Bay management options
 - Review mode-split for Ocean options
5. **Review probability of probability of rebuilding under different option combinations** (*K. Drew*) 11:30 a.m.
6. **Public Comment, if time permits** 11:50 a.m.
7. **Other Business/Adjourn** 12:00 p.m.