



# Atlantic States Marine Fisheries Commission

1050 N. Highland Street • Suite 200A-N • Arlington, VA 22201  
703.842.0740 • 703.842.0741 (fax) • [www.asmf.org](http://www.asmf.org)

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## MEMORANDUM

**TO:** American Eel Advisory Panel  
**FROM:** Caitlin Starks, Senior FMP Coordinator  
**DATE:** August 30, 2023  
**SUBJECT:** American Eel Advisory Panel Meeting

The Advisory Panel call to review the recent Benchmark Stock Assessment and Peer Review Report, and ongoing management actions is scheduled for **Thursday, September 21, at 2:00 p.m.** The webinar information is as follows:

Webinar: <https://meet.goto.com/918026197>

You can also dial in using your phone.

United States: +1 (408) 650-3123

Access Code: 918-026-197

A draft agenda is attached, and the Stock Assessment and Peer Review Report can be found [here](#). If you have any questions, please contact me by email at [cstarks@asmfc.org](mailto:cstarks@asmfc.org) or by phone: 703-842-0740.

Attachments: American Eel AP Call Draft Agenda

M23-74



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## MEMORANDUM

### Atlantic States Marine Fisheries Commission

#### American Eel Advisory Panel

*Thursday, September 21, 2023*

*2:00 - 3:00 p.m.*

**Webinar:** <https://meet.goto.com/918026197>

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#### Draft Agenda

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

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|--|-----------|
| 1. Welcome/Call to Order ( <i>M. Delucia</i> )                         | 2:00 p.m. |
| 2. Review Benchmark Stock Assessment Information ( <i>K. Anstead</i> ) | 2:05 p.m. |
| 3. Review Ongoing Management Actions ( <i>C. Starks</i> )              | 2:20 p.m. |
| 4. Advisory Panel Comments ( <i>M. Delucia</i> )                       | 2:35 p.m. |
| 5. Other Business/Adjourn  | 3:00 p.m. |