## MEETING OVERVIEW

American Eel Management Board January 23, 2024 4:00 – 5:30 p.m. Hybrid Meeting

Chair: Kris Kuhn (PA)	Technical Committee Chair:	Law Enforcement Committee
Assumed Chairmanship: 10/23	Danielle Carty (SC)	Representative: Rob Beal (ME)
Vice Chair:	Advisory Panel Chair:	Previous Board Meeting:
VACANT	Mari-Beth DeLucia (TNC)	October 19, 2023
Voting Members: ME, NH, MA, RI, CT, NY, NJ, PA, DE, MD, PRFC, VA, NC, SC, GA, FL, D.C, NMFS,		
USFWS (19 votes)		

#### 2. Board Consent

- Approval of Agenda
- Approval of Proceedings from October 2023
- **3. Public Comment** At the beginning of the meeting public comment will be taken on items not on the agenda. Individuals that wish to speak at this time must sign-in at the beginning of the meeting. For agenda items that have already gone out for public hearing and/or have had a public comment period that has closed, the Board Chair may determine that additional public comment will not provide additional information. In this circumstance the Chair will not allow additional public comment on an issue. For agenda items that the public has not had a chance to provide input, the Board Chair may allow limited opportunity for comment. The Board Chair has the discretion to limit the number of speakers and/or the length of each comment.

# 4. Consider Draft Addendum VI on Maine's Glass Eel Quota for Public Comment (4:15-4:45 p.m.) Action

# **Background**

- In August 2023, the Board initiated Draft Addendum VI to address the quota for Maine's glass eel fishery for the 2025 fishing year and beyond. The current quota expires at the end of 2024.
- The Plan Development Team met several times to develop the Draft Addendum for Public Comment. Draft Addendum VI considers options for Maine's commercial glass eel quota level and duration (Briefing Materials).

### **Presentations**

Draft Addendum VI on Maine's Glass Eel Quota for Public Comment by C. Starks

#### **Board Actions for Consideration**

• Approve Draft Addendum VI for Public Comment

# 5. Consider Draft Addendum VII on Yellow Eel Management and Monitoring Requirements for Public Comment (4:45-5:25 p.m.) Action

### **Background**

- In response to the stock assessment findings that the American eel stock is depleted to
  historically low levels, and recommendation to reduce yellow eel fishing mortality, the
  Board initiated an addendum to consider changes to the coastwide cap for yellow eel
  harvest.
- The PDT met several times to develop the Draft Addendum for Public Comment. The Draft Addendum includes options that consider reducing the coastwide cap for commercial yellow eel harvest using the *I*<sub>TARGET</sub> tool recommended in the assessment, and the management response if the cap is exceeded (Briefing Materials).
- Draft Addendum VII also considers options to modify monitoring and harvester reporting requirements consistent with stock assessment and Technical Committee recommendations (Briefing Materials).

#### **Presentations**

Overview of Draft Addendum VII for Public Comment by C. Starks

#### **Board Actions for Consideration**

• Approve Draft Addendum VII for Public Comment

# 6. Consider Fishery Management Plan Review and State Compliance Reports for the 2022 Fishing Year (5:20-5:25 p.m.) Action

# **Background**

- State Compliance Reports were due on September 1, 2023.
- The Plan Review Team reviewed each state report and compiled the annual FMP Review (Briefing Materials).
- New Hampshire, Massachusetts, Pennsylvania, District of Columbia, and Georgia have requested and meet the requirements for *de minimis* for their yellow eel fisheries. Florida requested but does not qualify for *de minimis* as the state landings in 2022 exceed 1% of the coastwide yellow eel landings.

#### **Presentations**

• Fishery Management Plan Review for the 2022 Fishing Year for American Eel by C. Starks

#### **Board Actions for Consideration**

 Approve Fishery Management Plan Review, State Compliance Reports, and de minimis requests

# 7. Review and Populate Advisory Panel Membership (5:25-5:30 p.m.) Action

#### **Background**

- Sara Rademaker, an eel aquaculturist from Maine, has been nominated to serve on the Advisory Panel (Briefing Materials).
- Timothy LaRochelle, an elver fisherman from Maine, has been nominated to serve on the Advisory Panel (Supplemental Materials).

### **Board Actions for Consideration at the Meeting**

Approve Advisory Panel nomination

### 8. Other Business/Adjourn



# **Atlantic States Marine Fisheries Commission**

1050 N. Highland Street • Suite 200A-N • Arlington, VA 22201 703.842.0740 • www.asmfc.org

# **MEMORANDUM**

January 17, 2024

To: American Eel Management Board

From: Tina Berger, Director of Communications

**RE:** Advisory Panel Nominations

Please find attached two new nominations to the American Eel Advisory Panel – Sara Rademaker, an eel aquaculturist, and Timothy LaRochelle, a commercial net fisherman. Both are from Maine. Sara replaces David Allen and Timothy replaces Patricia Bryant on the Panel. Please review these nominations for action at the next Board meeting.

If you have any questions, please feel free to contact me at (703) 842-0749 or <a href="mailto:tberger@asmfc.org">tberger@asmfc.org</a>.

Enc.

cc: Caitlin Starks

# **AMERICAN EEL ADVISORY PANEL**

Bolded names await approval by the American Eel Management Board Bolded and italicized name denotes Advisory Panel Chair

January 17, 2024

#### Maine

Sara Rademacher (aquaculture) 186 One Pie Road Waldoboro, ME 04572 Phone: 260.417.2883 sara@americanunagi.com

Timothy LaRochelle (comm net) 706 Middle Road Woolwich, ME 04579 Phone: 207.319.9890 Tim192@comcast.net

New Hampshire

Vacancy – comm/trap

Massachusetts
Vacancy – dealer/comm fisherman

#### **Connecticut**

Steve Lewis (rec/non-eel angler) 654 Cypress Road Newington, CT 06111 Phone: (860)667-2515 Appt. Confirmed: 5/21/97 Appt. Reconfirmed 10/1/01 Appt Reconfirmed 5/10

New York

Vacancy - rec/pot for bait eels

**New Jersey** 

Vacancy – commercial

**Pennsylvania** 

Mitchell Feigenbaum (buyer/exporter) 17 Weirwood Road Radnor, PA 19087 Phone (day): (215)859-0428

Phone (day): (215)859-0428 Phone (eve): (610)964-8465 FAX: (610)277-4051

feigen15@yahoo.com
Appt. Confirmed: 8/17/04
Appt Reconfirmed 8/07

Vacancy - recreational

**Delaware** 

Lawrence Voss (comm./pot) 3215 Big Oak Road Smyrna, DE 19977 Phone: (302)359-0951 shrlyvss@aol.com Appt Confirmed 10/22/18

Maryland

William R. Legg (comm./pot) 110 Rebel Road Grasonville, MD 21638 Phone (eve): (410)310-4072 Phone (eve): (410) 820-5841 Appt. Confirmed 8/17/05 Appt Reconfirmed 5/10

Vacancy - comm/pot

Virginia

Warren M. Cosby Jr. (comm/fyke & gillnet/aquaculture)
9321 Turkey Hill Lane
New Kent, VA 23124
Phone: (804)932-4735
Appt. Confirmed: 5/21/97
Appt. Reconfirmed 10/1/01
Appt Reconfirmed 10/05
Appt Reconfirmed 5/10

Vacancy – comm/pot, fyke & gillnet

**North Carolina** 

2 Vacancies – comm/pot & dealer

# AMERICAN EEL ADVISORY PANEL

Bolded names await approval by the American Eel Management Board Bolded and italicized name denotes Advisory Panel Chair

January 17, 2024

#### **South Carolina**

Richard Stoughton (comm/fyke net) 1933 Culver Avenue Charleston, SC 29407 Phone: 843.729.5203 captrichard@live.com

#### Florida

Vacancy (dealer/aquaculture/intl exp.)

Appt Confirmed 10/22/18

### **PRFC**

James I. Trossbach (comm/pot) 46377 Drayden Road Drayden, MD 20630 Phone (day): (301)481-8906 Phone (eve): (301)994-3577 Appt Confirmed 11/10/04 Appt Reconfirmed 11/07

### **At-Large Seats**

Tim Brush (hydropower) Normandeau Associates 917 Route 12, #1 Westmoreland, NH 03467 603-355-2333 603-355-2332 fax

tbrush@normandeau.com Appt. Confirmed: 10/21/97 Appt. Reconfirmed 10/1/01 Appt. Confirmed 8/05

Mari-Beth DeLucia (environmental)
The Nature Conservancy
2101 North Front St.
Building #1 Suite 200
Harrisburg, PA 17110
(717)232-6001 x 215
mdelucia@tnc.org
Appt Confirmed 5/21/13

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## ATLANTIC STATES MARINE FISHERIES COMMISSION

# **Advisory Panel Nomination Form**

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.

Form	n submitted by:	State:	
		your name)	
Nam	e of Nominee:		
Addr	ress:		
City,	State, Zip:		
Pleas	se provide the appropriate n	umbers where the nominee can be reached:	
Phor	ne (day):	Phone (evening):	
FAX:		Email:	
1.	,	eference, the Advisory Panel for which you are nominating th	e above person.
	3.		
	4.		
2.		und in violation of criminal or civil federal fishery law or regur rerime over the last three years?	lation or
	ves no		

3.	3. Is the nominee a member of any fishermen's organizations or clubs?	
	yes no	
	If "yes," please list them below by name.	
4.	What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?	
5.	What kinds (species) of fish and/or shellfish has the nominee fished for in the past?	
<u>FOR</u>	COMMERCIAL FISHERMEN:	
1.	How many years has the nominee been the commercial fishing business? years	
2.	Is the nominee employed only in commercial fishing? yes no	
3.	What is the predominant gear type used by the nominee?	
4.	What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)?	

<u>OR</u>	CHARTER/HEADBOAT CAPTAINS:		
	How long has the nominee been employed in the charter/headboat business? years		
	Is the nominee employed only in the charter/headboat industry? yes no		
	If "no," please list other type(s)of business(es) and/occupation(s):		
	How many years has the nominee lived in the home port community? years		
	If less than five years, please indicate the nominee's previous home port community.		
<u>R</u>	RECREATIONAL FISHERMEN:  How long has the nominee engaged in recreational fishing? years		
	Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes no		
	If "yes," please explain.		
)R	SEAFOOD PROCESSORS & DEALERS:		
	How long has the nominee been employed in the business of seafood processing/dealing?years		
	Is the nominee employed only in the business of seafood processing/dealing?		
	yes no If "no," please list other type(s) of business(es) and/or occupation(s)		

3.	How many years has the nominee lived in the home port community? years
	If less than five years, please indicate the nominee's previous home port community.
FOR (	OTHER INTERESTED PARTIES:
1.	How long has the nominee been interested in fishing and/or fisheries management? years
2.	Is the nominee employed in the fishing business or the field of fisheries management? yes no
	If "no," please list other type(s) of business(es) and/or occupation(s):

## **FOR ALL NOMINEES:**

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.		
I started working with eels in 2012 in an effort to bring eel aquaculture to Ma American Unagi and started growing out eels using land-based aquaculture		
Nominee Signature:	Date: 11/27/23	
Name: (please print)		
COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)		

State Director Meyer None

On Behalf of Mains Commissioners

Governor's Appointee

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# ATLANTIC STATES MARINE FISHERIES COMMISSION

# **Advisory Panel Nomination Form**

This form is designed to help nominate Advisors to the Commission's Species Advisory Panels. The information on the returned form will be provided to the Commission's relevant species management board or section. Please answer the questions in the categories (All Nominees, Commercial Fisherman, Charter/Headboat Captain, Recreational Fisherman, Dealer/Processor, or Other Interested Parties) that pertain to the nominee's experience. If the nominee fits into more than one category, answer the questions for all categories that fit the situation. Also, please fill in the sections which pertain to All Nominees (pages 1 and 2). In addition, nominee signatures are required to verify the provided information (page 4), and Commissioner signatures are requested to verify Commissioner consensus (page 4). Please print and use a black pen.

Form submitted by: Pat Keliher	<sub>State:</sub> Maine		
(your name)	n		
Name of Nominee: Timothy - La Rochelle			
Address: 706 Middle Road			
City, State, Zip: Woolwich, ME 04579			
Please provide the appropriate numbers where the nominee can be reached	d:		
Phone (day): 207-319-9890 Phone (evening):			
FAX: Email: _tim192@ concest.net			
FOR ALL NOMINEES:			
1. Please list, in order of preference, the Advisory Panel for which you a	are nominating the above person,		
1.			
2.			
3.			
4.			
2. Has the nominee been found in violation of criminal or civil federal fit convicted of any felony or crime over the last three years?	shery law or regulation or		
yes no			

3.	Is the nominee a member of any fishermen's organizations or clubs?	
	yes no	
	If "yes," please list them below by name.	
	NEFSA	
4.	What kinds (species) of fish and/or shellfish has the nominee fished for during the past year?	
	tuna lobster	
	elvers	
5.	What kinds (species) of fish and/or shellfish has the nominee fished for in the past?	
•	tuna lobster	
	ground fish Scallups	
	What kinds (species) of fish and/or shellfish has the nominee fished for in the past?	
<u>FOR</u>	COMMERCIAL FISHERMEN:	
1.	How many years has the nominee been the commercial fishing business? $40 + years$	
2.	Is the nominee employed <u>only</u> in commercial fishing? yes no	
3.	What is the predominant gear type used by the nominee?	
4.	What is the predominant geographic area fished by the nominee (i.e., inshore, offshore)? Combination of both neither predominant	

FOR	CHARTER/HEADBOAT CAPTAINS:	
1.	How long has the nominee been employed in the charter/headboat business? years	
2.	Is the nominee employed only in the charter/headboat industry? yes no	
	If "no," please list other type(s)of business(es) and/occupation(s):	
3.	How many years has the nominee lived in the home port community? years	
If less than five years, please indicate the nominee's previous home port community,		
<u>FOR</u>	RECREATIONAL FISHERMEN:	
1.	How long has the nominee engaged in recreational fishing?years	
2. Is the nominee working, or has the nominee ever worked in any area related to the fishing industry? yes no		
e <del>-</del>	If "yes," please explain.	
-		
FOR	SEAFOOD PROCESSORS & DEALERS:	
1.	How long has the nominee been employed in the business of seafood processing/dealing?years	
2.	Is the nominee employed only in the business of seafood processing/dealing?	
	yes no If "no," please list other type(s) of business(es) and/or occupation(s):	

3.	How many years has the nominee lived in the home port community? years
	If less than five years, please indicate the nominee's previous home port community.
<u>FOR</u>	OTHER INTERESTED PARTIES:
1.	How long has the nominee been interested in fishing and/or fisheries management? $40+$ years
2.	Is the nominee employed in the fishing business or the field of fisheries management? yes no
	If "no," please list other type(s) of business(es) and/or occupation(s):

# **FOR ALL NOMINEES:**

In the space provided below, please provide the Commission with any additional information which you feel would assist us in making choosing new Advisors. You may use as many pages as needed.

I have been elver fishing since they have had & licenses and I have been tuna fishing my whole life.

Name: Jimothy J La Roche (please print)	elle.	
COMMISSIONERS SIGN-OFF (not required for non-traditional stakeholders)		
Mexan Wore On behalf of State Director	State Legislator	
Governor's Appointee		

Nominee Signature: 0/m6

Date: 01/13/24